

PULASKI COUNTY PARKS & RECREATION

YOUTH BASKETBALL

2019-2020 Season Registration Schedule

The Pulaski County Recreation Department staff will hold signups for youth basketball on:

Saturday, November 9th from 10 am to 2 pm

Tuesday, November 12th from 5 pm to 7 pm

SIGNUP LOCATIONS

Central Gym (Pulaski), Randolph Park, Snowville Elementary School,
and "OLD" Riverlawn Elementary School

You may pre-register at any time at the Visitor Center (across from Shoney's in Dublin) beginning Monday, October 28th at any time from 9:00 am till 5:00 pm 7 days per week until the deadline on Sunday, November 17 at 5:00 pm.

Registration deadline is Sunday, November 17, at 5 pm

Registration forms received after deadline will be placed on a waiting list. Placements on teams after deadline will be on an as needed basis as determined by the department staff and approved by all coaches in the designated age groups.

AGE GROUPS

(Age cut-off date is on or before January 31, 2020)

Co-Ed Ages 5 & 6 CO-ED 7 & 8 CO-ED	Boys Ages 8 - 10 11 - 12	Girls Ages 8 - 11 12 - 15 (Starts Mid Feb.) 13 - 15 (Starts Mid Feb.)
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*****Ages 5 to 12 practices start early December and games begin second week in January*****

*****Ages 13 and up practices start Mid February and games begin in March*****
(We will continue to take sign-ups for ages 13 and up teams through the end of January)

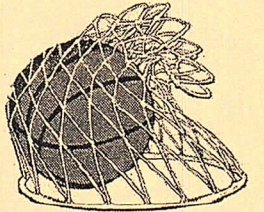
IMPORTANT PROCEDURE

Please fill out the back of this flyer and go to one of the above locations during the designated times or go to the Visitor Center and turn in the form along with the participation fee.
All participants must pay a **\$20.00** registration fee and complete waiver form with parent/guardian signature before being placed on a team selection list. (The rates for families with multiple participants are as follows: (\$20 1st child, \$15 2nd child, \$10 3rd child.)

All checks are made payable to **"The County of Pulaski"**.

Coaches are needed:

If you are willing to coach: A **mandatory** coaches meeting will be held On Tuesday, November 19. At the Dublin Town Center at 6 pm. You Must attend to be eligible to coach.



FOR MORE INFORMATION call or email (email is preferred):

John Myers: 674-0107 or jmyers@pulaskicounty.org
CJ Burgis: 643-0112 or cjburgis@pulaskicounty.org

Or Visit our Website: www.pulaskicounty.org under Departments click on "Recreation"

